

A 212

## Declaration, Power of Attorney, and Petition

As a below named inventor hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled Peptide Specificity of Anti-Myelin Basic Protein and the Administration of Anti-Myelin Basic Protein to Multiple Sclerosis Patients the specification of which

(check one) ☐ is attached hereto. ☒ was filed on Oct. 21, 1994 as Application Serial No. 08/327,357 and was amended on ==== (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

## Prior Foreign Application(s)

(Number)	(Country)	(Day, month, year filed)	Priority claimed
<u>2,053,799-0</u>	<u>CANADA</u>	<u>22 October 1991</u>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
.....	.....	.....	<input type="checkbox"/> Yes <input type="checkbox"/> No
.....	.....	.....	<input type="checkbox"/> Yes <input type="checkbox"/> No

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

(Application Serial No.)	(Filing date)	(Status)	(patented, pending, abandoned)
<u>07/798,099</u>	<u>November 27, 1991</u>	<u>pending</u>	
.....	.....	.....	.....

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

And I hereby appoint **Robert M. Phipps, Reg. No. 20,959, of 106 Arbor Ridge Drive, Mayfield, KY 42066 (Telephone No. 502/247-9019)** to whom all correspondence should be sent

my attorney with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Wherefore I pray that Letters Patent be granted to me for the invention or discovery described and claimed in the foregoing specification and claims, and I hereby subscribe my name to the foregoing specification and claims, declaration, power of attorney, and this petition.

Full name of sole or first inventor Kenneth G. Warren  
Inventor's signature [Signature] Date 23 Nov 1994  
Residence Edmonton, Alberta, CANADA  
Citizenship Canada  
Post Office Address 4619 115th Street, Edmonton, Alberta T6H 3N7 CANADA

Full name of second joint inventor, if any Ingrid Catz  
Second Inventor's signature [Signature] Date 23 Nov. 94  
Residence Edmonton, Alberta, CANADA  
Citizenship Canada  
Post Office Address 4624 148th Street, Edmonton, Alberta T6H 5N5 CANADA

(Supply similar information and signature for third and subsequent joint inventors.)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Warren et al.

Serial No. : 09/007,520

Filed : January 15, 1998

Title : PEPTIDE SPECIFICITY OF ANTI-MYELIN BASIC PROTEIN AND THE  
ADMINISTRATION OF MYELIN BASIC PROTEIN PEPTIDES TO MULTIPLE  
SCLEROSIS PATIENTS

Art Unit : 1654

Examiner : A. Davenport

Batch No. : D56

Assistant Commissioner for Patents  
Washington, D.C. 20231

REVOCATION AND NEW POWER OF ATTORNEY

Under 37 CFR §3.73(b), The Governors of the University of Alberta, a University,  
certifies that it is the assignee of 100% of the right, title and interest in the patent application  
identified above by virtue of:

☒ An assignment from the inventors of the patent application identified above. The  
assignment was recorded in the parent file in the Patent and Trademark Office at Reel 7276,  
Frame 0356 on December 23, 1994.

☐ A chain of title from the inventors of the patent application identified above, to  
the current assignee as shown below. Copies of the assignments or other documents in the chain  
of title are attached.

1. From to recorded in the Patent and Trademark Office at Reel , Frame on
2. From to recorded in the Patent and Trademark Office at Reel , Frame on

CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. EL584779697US

I hereby certify under 37 CFR §1.10 that this correspondence is being  
deposited with the United States Postal Service as Express Mail Post  
Office to Addressee with sufficient postage on the date indicated below  
and is addressed to the Assistant Commissioner for Patents, Washington,  
D.C. 20231.

Date of Deposit May 16, 2000

Signature Derek Norwood

Typed or Printed Name of Person Signing Certificate  
Derek Norwood

RECEIVED  
JUN 1 1998

The undersigned has reviewed all the documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned, whose title is supplied below, is empowered to act on behalf of the assignee.

The undersigned, acting on behalf of the assignee, hereby revokes all powers of attorney previously granted in the application and appoints:

Richard J. Anderson, Reg. No. 36,732; Robert M. Bedgood, Reg. No. 43,488; Gregory P. Einhorn, Reg. No. 38,440; Mark S. Ellinger, Reg. No. 34,812; J. Eldora L. Ellison, Reg. No. 39,967; Peter Fasse, Reg. No. 32,983; J. Patrick Fimm, III, Reg. No. 44109; Janis K. Fraser, Reg. No. 34,819; John W. Freeman, Reg. No. 29,066; Diane L. Gardner, Reg. No. 36,518; Scott Harris, Reg. No. 32,030; John F. Hayden, Reg. No. 37,640; George Heibel, 42,648; John Land, Reg. No. 29,554; Ronald C. Lundquist, Reg. No. 37,875; Anita L. Meiklejohn, Reg. No. 35,283; Mike P. Reed, Reg. No. P-45,647; Reginald Suyat, Reg. No. 28,172; Y. Rocky Tsao, Reg. No. 34,054; Hans R. Troesch, Reg. No. 36,950; John R. Wetherell, Jr., Reg. No. 31,678; Dorothy P. Whelan, Reg. No. 33,814, of FISH & RICHARDSON P.C.

with full power of substitution and revocation, to prosecute the application and to transact all business in the United States Patent and Trademark Office connected therewith.

All correspondence regarding the application should be sent to JOHN R. WETHERELL, JR., PH.D. at:

FISH & RICHARDSON P.C.  
4350 La Jolla Village Drive, Suite 500  
San Diego, CA 92122

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patents issued thereon.

Applicant : WATSON et al.  
Serial No. : 09/ 007,520  
Filed : January 15, 1998  
Page : 3

Date: May 16 / 2020

PK Rhats

**PETER K. ROBERTSON**

THE GOVERNORS OF THE UNIVERSITY  
OF ALBERTA

**PETER ROBERTSON, Ph.D. P.Eng.**  
**Assoc. Vice President (Research/Industry Relations)**  
**Director, Industry Liaison Office**  
**The University of Alberta**

**Fish & Richardson P.C.**  
**4350 La Jolla Village Drive, Suite 500**  
**San Diego, CA 92122**  
**Telephone: (858) 678-5070**  
**Facsimile: (858) 678-5099**

revocation and poa2.doc

[illegible]